

HAZEL PARK JR. HIGH Patriots

Family Newsletter

March 7, 2025

HELLO PATRIOTS FAMILIES!

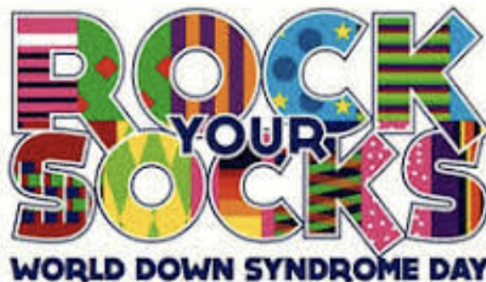
Thank you to our literacy team for putting together a fun filled literacy night! And thank you to the families that participated! It was a great night!

PARENT TEACHER CONFERENCES and HALF DAY OF SCHOOL!!

On Thursday, March 13, there is a half day of school for parent teacher conferences. Please join us at the HPJH to visit with our awesome teachers and get updated on your child's performance at school. Conferences will be held 12:30-3:00 and 4:30-7:00. See you there!

ROCK YOUR SOCKS DAY

In honor of our students with down syndrome we're going to rock our socks on March 21! Wear your craziest socks for world wide Down Syndrome Day!



HEALTHY FOOD AND BEVERAGES AT SCHOOL

Just a friendly reminder that students are not allowed to bring pop or energy drinks to school. Please refrain from food challenge items as well.

NO FOOD DELIVERIES

It is close to impossible for the office to keep track of carry out meals being dropped off at the school. Please have your child bring their lunch to school, or enjoy one of the many choices provided by our awesome kitchen team.

PERMISSION SLIP FOR TRIP TO HIGH SCHOOL

Our entire school is going over to the high school to watch the performance of James and the Giant Peach. Please be sure to have your child turn in their signed permission slip to the office. We don't want anyone to miss out on this

great opportunity! You can find the permission slip below.

CLASS OF 2029 PREGAME / ORIENTATION

8th Grade students will be heading to the high school for Pregame/Orientation on March 12 from 8:15-1:30. The permission slip is below. Also below is a permission slip to order a Class of 2029 t-shirt! This is the only time they will be available. Students need to turn in their permission slips by March 5.

COMMUNITY EVENTS

Scroll down for information on Youth softball and baseball, and spring soccer!

WASHINGTON DC 8th GRADE TRIP INFORMATION

Thank you to those that attended the Washington DC 8th Grade trip information night this week! If you were unable to attend, there is more information at this [World Stride LINK](#). The trip code is 220870. More information will come in February.

In Kindness,

Carla Beach, Sheila O'Kane, Robert Kiger

WEEKLY CALENDAR

Monday	Tuesday	Wednesday	Thursday	Friday
<p>Indy Racers stationary bike club: 7:00-7:40</p> <p>Homework Center 3:00-4:00 in media center</p> <p>Patriot Pride Club 3:00-4:00 in Room 114</p> <p>Wrestling Practice 3:00-4:30 In small gym</p> <p>Newspaper Club 3:00-5:00 Room 217</p> <p>Girls basketball Game @ Lincoln Park 4:30</p>	<p>Indy Racers stationary bike club: 7:00-7:40</p> <p>Homework Center 3:00-4:00 in media center</p> <p>Girls basketball game 4:30-6:00 In large gym</p> <p>Wrestling at LCPS HS 4:30</p>	<p>Indy Racers stationary bike club: 7:00-7:40</p> <p>Homework Center 3:00-4:00 in media center</p> <p>Wrestling Practice 3:00-4:30 in small gym</p> <p>Newspaper Club 3:00-5:00</p> <p>Girls Basketball Practice</p>	<p>Indy Racers stationary bike club: 7:00-7:40</p> <p>HALF DAY OF SCHOOL Dismissal at 11:05</p> <p>CONFERENCES 12:30-3:00 4:30-7:00</p> <p>Girls Basketball Game @ Wolfe Middle School 4:30</p>	<p>Indy Racers stationary bike club: 7:00-7:40</p> <p>YFC Bible Club 7:15-7:45 Room 121</p> <p>Wrestling Practice 3:00-4:30 in small gym</p>
<p>Saturday - March 15 Wrestling Tournament, 8:00, Warren Woods Middle School</p>				

HELPFUL LINKS

Order your yearbook by clicking [HERE](#) !

[Hazel Park Junior High School Calendar, 2024/2025](#)

[Hazel Park Junior High School website](#)

[Hazel Park Schools Student Handbook, 2024/2025](#)

[Hazel Park Vikings Gear](#)

[Hazel Park Junior High School Gear](#)

[Washington DC 8th Grade Trip, 2025](#)

CALENDAR OF EVENTS

March 11	Title 1 Audit Visit
March 12	8th grade students go to the high school for orientation 6th & 7th grade to high school for play
March 13	HALF DAY, dismissal at 11:05 Parent Teacher Conferences, 12:30-3:00 and 4:30-7:00
Mar 21	HALF DAY, dismissal at 11:05 - enjoy spring break! ROCK YOUR SOCKS DAY
March 24-28	Spring Break
April 3	Math Night, 6:00-7:30
April 11	HALF DAY, dismissal at 11:05
April 16	8th Grade takes PSAT

April 17	HALF DAY, dismissal at 11:05
April 18	NO SCHOOL
May 22	Choir Concert, 6:00-7:00
May 23	Half Day - Happy Memorial Day Weekend
May 26	NO SCHOOL
May 29	8th Grade Formal Dance
May 30	HPJH Class Day
June 4	6th Grade Awards, 9:00-10:00 7th Grade Awards, 10:15-11:15 8th Grade Awards, 6:00-8:00
June 6	8th Grade Clap Out HALF DAY, dismissal at 11:05



Ford Administration
1620 E. Elza, Hazel Park, MI 48030 | 248-658-5200 | F: 248-544-5443
www.hazelparkschools.org

Field Trip Permission Form

***PLEASE RETURN THIS FORM TO THE OFFICE BY 3/12/25 @ 8:00 a.m.**

Event Name: HPHS Drama Production Matinee of "James and the Giant Peach"

Date (s) of Event: 3/12/25 Begin Time: **8:30 a.m.** End Time: **11:15 a.m**

I give permission for my child, _____ (Child's Name)

in (grade) _____ to go to Hazel Park High School (location) on 3/12/25 (date)

with Hazel Park Junior High Teachers & Staff.

I understand that transportation will be provided by District Buses (transportation provider).

Students will be required to ride the bus to and from the field trip. Students who arrive after the buses departs will not be able to be transported to the high school. Students will be back by lunch.

I understand that my child is required to

- Follow all safety and security guidelines
- Display respectful, appropriate behavior at all times
- Follow personal device expectations, which include:
 - no video recording, pictures, or posting to social media
 - no texting, calls, games, or online searches
 - phones should be put away and out of sight
 - phones that are out and seen will be confiscated and held until the end of the day in the office

Engagement in any activities that violate laws or the health and safety of themselves or others will result in immediate loss of privilege to attend this event. If any of the above occur, **Parents or guardians will be required to pick their child up immediately.**

Parent/Guardian Name: _____

Parent/Guardian Signature: _____



Hazel Park High School Freshman Pregame/Orientation

March 12, 2025

Buy your HPHS Class of 2029 t-shirt for only \$15!

Complete this form and return it to the HPJH office in a sealed envelope with student name and Freshman Pregame t-shirt order written on the front of the envelope by **Wednesday, March 5, 2025 at 3 p.m.** with the appropriate amount due.

The shirt will be maroon with white lettering and will only be available for the Class of 2029. Don't miss out on getting this special t-shirt because it will not be available after the Freshman Pregame/Orientation and **MUST BE PRE ORDERED BY THE DUE DATE OF 3/5/25**

Please indicate which size shirt you are purchasing.

- Small \$15
- Medium \$15
- Large \$15
- X-Large \$15
- XX-Large \$18
- XXX-Large \$18

CASH, MONEY ORDER or CHECK
(made payable to HAZEL PARK HIGH SCHOOL)

Student Name: _____

Parent/Guardian Name _____

Phone Number to reach parent (_____) _____



Freshman (Class of 2029) Pregame/ Orientation
Field Trip Permission Slip

The annual Freshman Pregame will be held at Hazel Park High School on **Wednesday, March 12, 2025**. This is an opportunity for our incoming 9th graders (Class of 2029) to learn about all the HPHS offers. The students will leave the HPJH at 8:15 am by the HP school bus. Students will be treated to a matinee performance by our Drama Club, tour the high school, learn about the credits needed to earn a diploma, choose their classes for the fall, learn about all the clubs and sports they can join, speak with some of our current students and eat in our newly updated cafeteria. Students may choose from our free school provided lunch or may bring their own packed lunch. When the event ends, your child will return to the junior high by school bus around 1:30 p.m. Please return this slip no later than **Monday, March 10, 2024**, so we can plan accordingly.

***Parents are invited to attend our evening orientation in the HPHS Auditorium on March 12th, beginning at 6:00 p.m.

If you have any questions, feel free to email us at hphs.stuco@hazelparkschools.org or call us at 248-658-5100 (HPHS Main Office).

Thank you,
HPHS Student Council

I give my child, _____
(please print first and last name)

permission to travel by bus to and from Hazel Park High School on Wednesday, March 12, 2025.

Parent/Guardian printed name

(_____) _____
Phone number to reach
parent/guardian in case of emergency

Parent/Guardian Signature

Date

As the student attending this field trip, I agree that I will exhibit proper behavior and follow the Hazel Park Schools Code of Conduct. Failure to do so can result in disciplinary action.

Student Signature

Date

GOAL!

**HAZEL PARK RECREATION
SPRING SOCCER**

**NOW
REGISTERING!!**

- U4: \$60
- U6: \$60
- U8: \$70
- U10: \$70
- U12: \$70
- U14: \$70

FOR MORE DETAILS,
PLEASE CALL
248-547-5535

Jersey, shorts and socks included.
Shoes and shin guards not provided.
Teams/practices contingent upon
availability of coaches.

INTERESTED IN COACHING?
CALL THE RECREATION DEPT!



**BATTER
UP!**

**YOUTH SOFTBALL!
YOUTH BASEBALL!**

**~REGISTRATION NOW OPEN~
~PRACTICES BEGIN IN MAY~**

~GAMES BEGIN IN EARLY JUNE, WEATHER PERMITTING~

**Youth baseball: 5-10 years, \$45
11-16 years, \$60
Girls' softball: 9-12 years, \$60**

**CALL THE HAZEL PARK RECREATION DEPT. TO REGISTER
AT 248-547-5535 OR VISIT US AT 620 W. WOODWARD HEIGHTS**

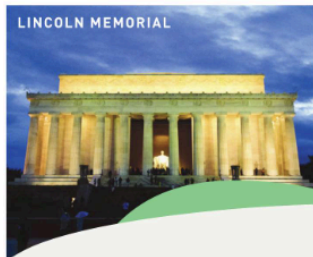


Hazel Park Junior High School **8th Grade** IS GOING TO **Washington, D.C.**

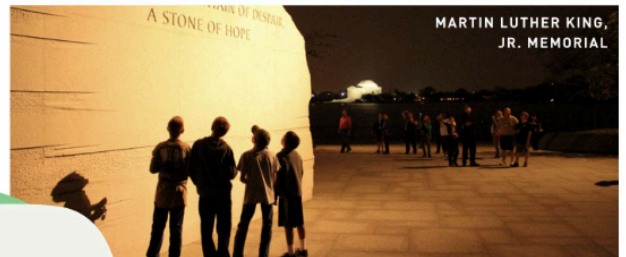
AND YOU'RE ALL INVITED! This is an 8th Grade Only Trip!



WASHINGTON MONUMENT



LINCOLN MEMORIAL



MARTIN LUTHER KING, JR. MEMORIAL



THE WHITE HOUSE



CAPITOL HILL

Here's all that we're going to do and see!



UNITED STATES HOLOCAUST MEMORIAL



JEFFERSON MEMORIAL



WORLD WAR II MEMORIAL



SMITHSONIAN



ARLINGTON NATIONAL CEMETERY

IMPORTANT TRIP INFO MEETING

All students and their families are invited to attend!

Date: Thursday, 11/07/2024

Time: 6:00 PM

Location: In the Auditorium

See reverse side for other important information including easy-to-use tools to help pay for this incredible opportunity!



SCAN *
FOR DETAILS

Our trip dates are:

May 6 - May 9, 2025



Marketplace

EVERY THURSDAY

9:00am

**ACC Marketplace Parking Lot
110 W. Seven Mile Road
Detroit, 48203**

Drive-thru Service

- walk up service also available as needed -

To learn more about ACC visit www.myacc.org

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**FORGOTTEN
HARVEST**

